

Tuesday, June 11, 2024, Wendake

"Holding Space: Elevating Indigenous Laws to Address Historical Wrongs".

Aboriginal Law Gathering, Day 1

Presentation

"Territory and normativity in Innu tradition: some issues specific to Quebec".

Professor Kathy Bellefleur, LL.B., LL.M., D.C.L.

*Holder of the René-Dussault Leadership Chair in Teaching on the Inclusion of
Aboriginal Traditions in Legal Education Programs*

Faculty of Law, Université Laval (Qc, Can)

Presentation plan

Methodology + Uapakanu project

Property as a meeting place? Structure

Part 1. The territory at the source of Innu tradition Part

2. The inclusion of native traditions in
Law school?

11/Jun/24

nUTAU "My Father" Nutashkuan (Québec), Canada

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Methodology + Uapakanu Project

*Redefining the
notion of ownership
to see how we relate
to the land*

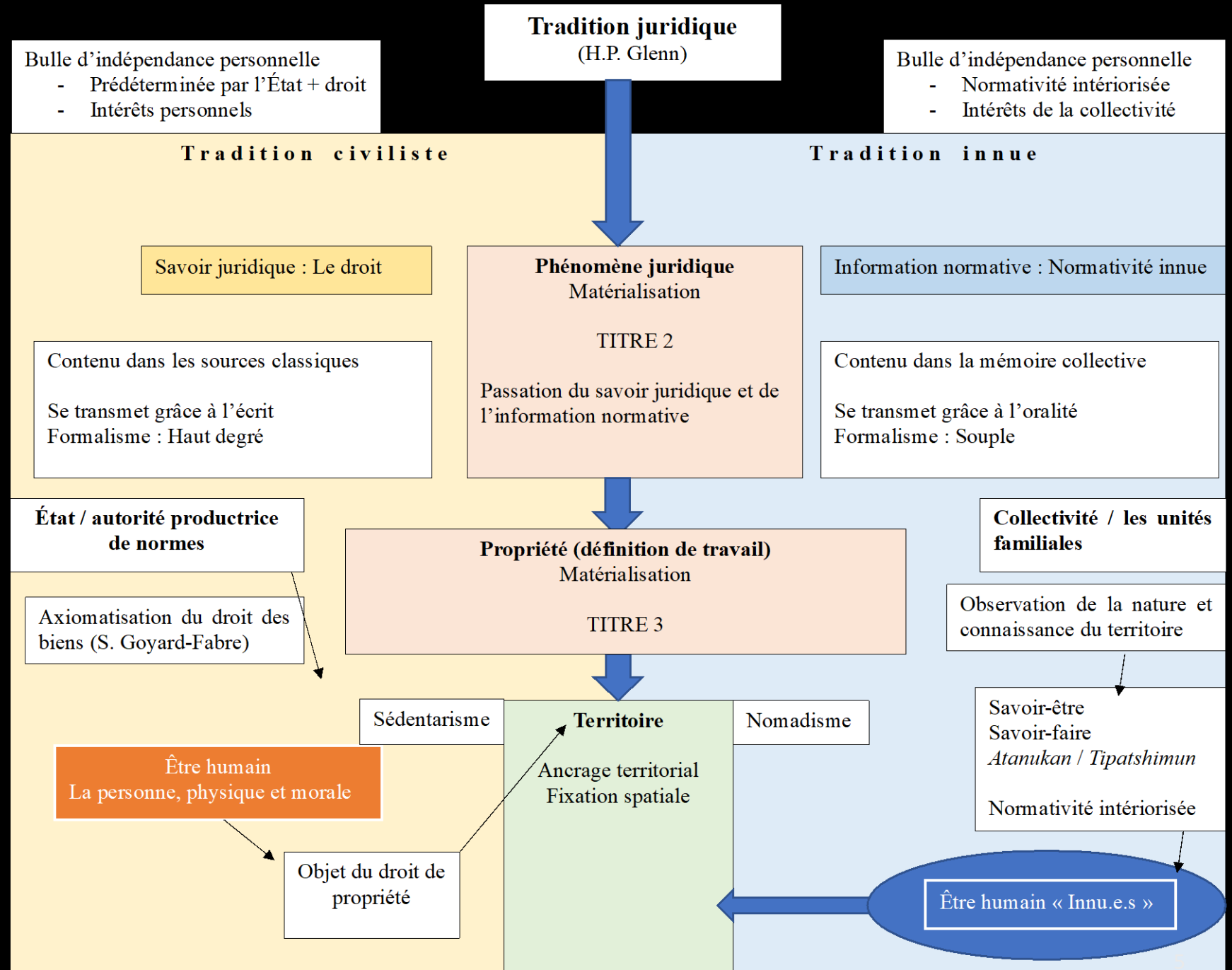




Property as a meeting place?

The notion of property consists of a legal or normative mode of organization of relations between human beings, the object of which is access or non-access to the material elements of the natural environment and the immaterial elements of the world of ideas. For a given tradition, it refers to the theoretical and ontological conceptualizations of property. It also encompasses the legal conditions governing access and non-access to the tangible and intangible elements of the external world. It also includes the modes of social organization that may result from the networks of social relationships thus woven around these elements of the "world of objects".

Structure





Part 1. The land, the source of Innu tradition





An inside look at Innu tradition

- ✓ Innu knowledge and traditional know-how are passed on within the territory.
- ✓ Raising awareness of responsible natural resource management is directly linked to knowledge transfer.

Application 1 "The Giant's Rock"



Application

Ushakashatsheu. The right place for lobster.



Nitassinan, July 15, 2022.



2. The inclusion of aboriginal traditions in law school?



Some issues

- ✓ External approaches sometimes confused with internal approaches to native traditions;
- ✓ Resistance from the legal community in Quebec to consider First Peoples' normativities as equal to civil and state law;



Quelques éléments importants

- ✓ Affirming the **value of** indigenous legal traditions without seeking to pass them through the filters of state law;
- ✓ Cultivating stronger **roots** within communities;
- ✓ Making native voices resonate.





Conclusion