



Assembly of First Nations

# 4<sup>TH</sup> ANNUAL VIRTUAL WATER SUMMIT

November 22, 2023

11:00 a.m. – 4:00 p.m. (ET)



## DELEGATE REGISTRATION FORM

*Please note there is no registration fee.*



### TYPE OF REGISTRANT:

- |   |   |
|---|---|
| <input type="radio"/> Chief                                   | <input type="radio"/> Private Sector                |
| <input type="radio"/> First Nation Organization or Individual | <input type="radio"/> Non-Governmental Organization |
| <input type="radio"/> Student                                 | <input type="radio"/> Academia                      |
| <input type="radio"/> Government Official                     | <input type="radio"/> Observer                      |



### CONTACT INFORMATION *(please print):*

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

First Nation/Organization/Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/Town: \_\_\_\_\_

Province/Territory: \_\_\_\_\_ Postal Code: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Tel: (     ) \_\_\_\_\_ Fax: (     ) \_\_\_\_\_



### Will you be joining by:

- Computer     Tele-Conference

*Should you have any questions regarding registration, please contact Tash Cote at [tcote@afn.ca](mailto:tcote@afn.ca).*

*For general inquiries regarding the Summit, please email your questions to [water-eau@afn.ca](mailto:water-eau@afn.ca).*

*Please check the AFN website for updates at [www.afn.ca](http://www.afn.ca).*