



Assembly of First Nations (AFN)

# National Housing and Infrastructure Conference

*Mind the Gap: Advancing First Nations Housing, Infrastructure, and Drinking Water*

The Westin Calgary Downtown, in Calgary, Alberta | February 19-21, 2025

## DELEGATE REGISTRATION FORM

*Please note that three breakfasts and two lunches will be provided during the Conference*

### REGISTRATION FEES (includes GST):

- |  |  |
|--|--|
| <input type="radio"/> \$0 Chief  | <input type="radio"/> \$600 Corporate/Government Official Delegate |
| <input type="radio"/> \$300 First Nation Delegate Registration Fee     | <input type="radio"/> \$0 Knowledge Keeper/Elder                   |
| <input type="radio"/> \$0 First Nation Water Operator Registration Fee | <input type="radio"/> \$0 Student (valid student card required)    |
| <input type="radio"/> \$0 First Nation Water Operator-in-Training      |  |

### CONTACT INFORMATION (please print):

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Title: \_\_\_\_\_ First Nation/Organization/Company Name: \_\_\_\_\_  
Street Address: \_\_\_\_\_ City/Town: \_\_\_\_\_  
Province/Territory: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
E-mail address: \_\_\_\_\_  
Tel: (     ) \_\_\_\_\_ Fax: (     ) \_\_\_\_\_  
Please advise us of any mobility concerns, food allergies or other accessibility requirements: \_\_\_\_\_

### METHOD OF PAYMENT (please select one):

Organization Cheque (Enclosed)     to be mailed     will bring to AGA

Visa                                     Master Card                                     Amex



Card Number: \_\_\_\_\_ Expiry (MM/YY): \_\_\_\_\_ / \_\_\_\_\_ CVC (3-digit back of card): \_\_\_\_\_

Name on Card (please print): \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_ Authorized Amount: \$ \_\_\_\_\_

E-mail address for receipt: \_\_\_\_\_

**GST # 13364 9848 RT0001**

**Pre-Registration forms and payment must be received at the AFN office by February 10, 2025.** An administration fee of \$50.00 will apply for all cancellations prior to January 26, 2025; registration fees are non-refundable after February 3, 2025.

**Please make cheques payable to the National Indian Brotherhood.** Payments and registration forms should be submitted to the attention of Tash Cote, Registration Coordinator, National Housing and Infrastructure Conference, Assembly of First Nations, 50 O'Connor Street, Suite 200, Ottawa, ON, K1P 6L2 or by fax to 613-241-5808 or email to [registration@afn.ca](mailto:registration@afn.ca).

*The Assembly of First Nations Annual General Assembly is a public event where photography, audio and video recording may occur. By attending the event, all delegates consent to the potential release and publication of photos and audio/video recordings from the event by the Assembly of First Nations. All participants will be required to acknowledge the code of conduct to participate in the event.*

Please check for updates on the AFN website at [www.afn.ca](http://www.afn.ca)